NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Uganda **If applicable, name of local government involved (Article 3.2 and 7.2):**  |
| **2.** | **Agency responsible:** Uganda National Bureau of Standards**Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  |
| **3.** | **Notified under Article 2.9.2** **[X], 2.10.1 [****], 5.6.2 [X], 5.7.1 [****], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Occupational safety. Industrial hygiene (ICS 13.100). |
| **5.** | **Title, number of pages and language(s) of the notified document:** DUS 1815: 2017, Standard Guide for Recording Occupational Injuries and Illnesses. (11 page(s), in English)   |
| **6.** | **Description of content:** This draft guide is intended to establish definitions and criteria for recording occupational injuries and illnesses to be used for measuring safety performance, evaluating safety program performance, and improving consistency when comparing international performance. A measurement system is desired that is precise and accurate, difficult to manipulate, significant and meaningful for safety program evaluation, and appropriate for accountability purposes in a global environment. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health or safety; Quality requirements |
| **8.** | **Relevant documents:** ASTM E1542  Terminology Relating to Occupational Health and Safety. |
| **9.** | **Proposed date of adoption:** December 2017**Proposed date of entry into force:** Upon declaration as mandatory by the Minister for Trade, Industry and Cooperatives |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [****X] or address, telephone and fax numbers and email and website addresses, if available, of other body:**  |