NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

|  |  |
| --- | --- |
| **1.** | **Notifying Member:** Burundi  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:**  Burundi Bureau of Standards and Quality Control (BBN)  Boulevard de la Tanzanie N° 500  BP: 3535 Bujumbura, Burundi  Tel: +25722221815/+25722221577  E- Mail: [info@bbn-burundi.org](mailto:info@bbn-burundi.org)  Website: [www.bbn-burundi.org](http://www.bbn-burundi.org)  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** |
| **3.** | **Notified under Article 2.9.2 [****X],** **2.10.1 [****],** **5.6.2 [****X],** **5.7.1 [****],** **other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Fish and fishery products (ICS 67.120.30) |
| **5.** | **Title, number of pages and language(s) of the notified document:** Processing and handling of prawns or shrimps — Code of practice (11 page(s), in English) |
| **6.** | **Description of content:** This East African standard adopted as Burundi Standard prescribes guidelines for processing and handling of prawns or shrimps intended for human consumption. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Consumer information, labelling; Prevention of deceptive practices and consumer protection; Protection of human health or safety; Quality requirements; Reducing trade barriers and facilitating trade |
| **8.** | **Relevant documents:**   1. CAC/GL 31, *Guidelines for the sensory evaluation of fish and shellfish in laboratories* 2. CODEX STAN 192, *General standard for food additives* 3. EAS 12, *Drinking (potable) water) — Specification* 4. CAC/RCP 52, *Code of practice for fish and fishery products* |
| **9.** | **Proposed date of adoption:** To be determined  **Proposed date of entry into force:** To be determined |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [****X]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  Documentation and Information Centre Division at BBN  Boulevard de la Tanzanie N° 500  BP: 3535 Bujumbura, Burundi  Tel: +25722221815 or +25722221577  E- Mail: [info@bbn-burundi.org](mailto:info@bbn-burundi.org)  Website: [www.bbn-burundi.org](http://www.bbn-burundi.org) |